

## **REGULAR MTG. DATE & TIME**

Tuesday 5:30 p.m. February 16, 2021

#### LOCATION

District Office 6850 Airline Hwy

### PER EXECUTIVE ORDER N-29-20

Join the ZOOM Conference at https://zoom.us/j/91136952411

Webinar ID: 911-3695-2411

Password: Water

## PUBLIC COMMENT DURING PUBLIC COMMENT PERIODS AND PUBLIC HEARINGS

During Public Comment, anyone may speak for a maximum of three minutes. For items on the agenda, members of the public have the opportunity to speak for a maximum of three minutes during public hearing on that item.

- CALL TO ORDER
- ROLL CALL
- GUEST
- PLEDGE OF ALLEGIANCE

- ACKNOWLEDGEMENT OF AGENDA POSTING
- APPROVE AGENDA
- PUBLIC COMMENT

#### **MINUTES**

- 1. Approval of Regular Meeting Minutes of January 19, 2021.
- 2. Approval of Special Meeting Minutes of February 2, 2021.

## **REPORTS**

## A. **FINANCE COMMITTEE**

- 1. Finance Committee Report
- 2. Monthly Financial Reports
- 3. 2021 Operating Budget Schmidt

#### B. **DIRECTORS REPORT/ TASK**

#### C. **DISTRICT OFFICE REPORT**

- 1. Reminder Notices/Delinquent Accounts
- 2. Check and bills for ratification.
- 3. Receivables/Expenditures

#### D. **BOARD MEMBER'S REPORTS**

- 1. Update on Compliance Action Plan for State Water Resources Control Board Schmidt
- 2. Inter-tie Update Schmidt
- 3. Water System Planning Grant Update Schmidt

# E. GENERAL MANAGER (QUARTERLY REPORT FROM BRACEWELL) (Jan, April, July, Oct).

- 1. Bracewell Operator's Reports
- 2. Grease Trap Program
- 3. Fire Hydrant System
- 4. Other Pending Issues

## F. OLD BUSINESS

- 1. Board Vacancy Schmidt
- 2. Parking Regulations Near Fire Hydrants

## G. **NEW BUSINESS**

- 1. Update on Rate Study Schmidt
- 2. Connection Waiting List Spencer
- 3. Recruit Letter to Residents Spencer
- 4. Resignation letter -

## **ADJOURNMENT**

Adjourn to next Regular Meeting on March 16, 2021.

Note: Agenda items for next Regular Meeting due to Office by Friday, March 12, 2021.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of the board Such records shall be available at the District office located at 6850 Airline Hwy, Tres Pinos, CA 95075.

Posted: 2/12/2020 Posted by: Gabby O'Donoghue