

# **Regular Meeting Agenda**

## REGULAR MTG. DATE & TIME

Tuesday November 19, 2024 @ 6:30 p.m.

LOCATION District Office, 6850 Airline Hwy

# PUBLIC COMMENTS DURING PUBLIC COMMENT PERIODS AND PUBLIC HEARINGS

During Public Comment, anyone may speak for a maximum of three minutes. For items on the agenda, members of the public have the opportunity to speak for a maximum of three minutes during the public hearing on that item.

- CALL TO ORDER
- ROLL CALL
- <u>PLEDGE OF ALLEGIANCE</u>

 <u>ACKNOWLEDGEMENT OF POSTING</u> <u>OF THE AGENDA</u>

Checks for Ratification

- APPROVE AGENDA
- PUBLIC COMMENT

## **MINUTES**

• Approval of Meeting Minutes of the October 15, 2024

#### 1. <u>REPORTS</u>

FINANCE REPORT-Accountant

- Financials
- Bills for Approval

## 2. DISTRICT OFFICE REPORT.

- Reminder Notices/Delinquent Accounts/Shut off notices- Staff
- Well Depth Measurements- Staff

#### **3. BOARD MEMBER'S REPORT**

Water System Planning/Consolidation Status Report-Director Schmidt

#### 4. GENERAL MANAGER

• Bracewell Engineering Reduction of Services /Temporary Assignments Report-Staff

#### 5. OLD BUSINESS-Update

- 8515 Southside Road FEMA Scheduled Repairs -Staff
- Lead Copper Rule Report to State Progress Update-Staff
- Unauthorized Connections Status Update-Staff
- RCAC income survey update-Staff

#### 6. <u>NEW BUSINESS</u>

#### 7. ADJOURN

Motion to adjourn

All public records relating to an agenda item on this agenda are available for public inspection at the time the record distributed to all, or a majority of the board. Such records shall be available at the district office located at 6850 Airline Hwy, Tres Pinos, CA 95075. *Posted as required by the 2019 Brown Act on November14, 2024 by: Maria Fehl*