# **REGULAR MTG. DATE & TIME**

Tuesday 5:30 p.m. January 21, 2020

### LOCATION

District Office 6850 Airline Hwy

### PUBLIC COMMENT DURING PUBLIC COMMENT PERIODS AND PUBLIC HEARINGS

During Public Comment, anyone may speak for a maximum of three minutes. During all public hearings for agendized items, members of the public have the opportunity to speak for a maximum of three minutes.

- CALL TO ORDER
- ROLL CALL
- GUEST
- PLEDGE OF ALLEGIANCE

- ACKNOWLEDGEMENT OF AGENDA POSTING
- APPROVE AGENDA
- PUBLIC COMMENT

#### **MINUTES**

- 1. Approval of Regular Meeting Minutes of December 1, 2019.
- 2. Approval of Special Meeting Minutes of January 8, 2020.

### **REPORTS**

#### A. **FINANCE COMMITTEE**

- 1. Checks for Ratification/Bills for Approval
- 2. Finance Committee Report
- 3. Monthly Financial Reports
- 4. 2019 Operating Budget

#### B. **DIRECTORS REPORT/ TASK**

#### C. **DISTRICT OFFICE REPORT**

- 1. Backflow Devices for Commercial Update
- 2. Finance/Bookkeeper Training

#### D. **BOARD MEMBER'S REPORTS**

- Update on Compliance Action Plan for State Water Resources Control Board Director Sargeant
- 2. Water System Planning Grant Update

#### E. GENERAL MANAGER (QUARTERLY REPORT FROM BRACEWELL) (Jan, April, July, Oct).

- 1. Bracewell Operator's Reports -
- 2. Grease Trap Program -
- 3. Fire Hydrant System -
- 4. Preventative Maintenance Plan -

- 5. Tank Repair Update –
- 6. Other Pending Issues -

# F. OLD BUSINESS

- 1. Training Sessions, Brown Act Sargeant
- 2. Advisory Committee Sargeant
- 3. Discussion on Tank Overflow –
- 4. Maintenance/ Back up Personnel –
- 5. Current Owners & Renters Spencer
- 6. Tank Property Site -
- 7. Emergency Drinking Water Plan Sargeant
- 8. Rate Study/Bartle Wells -
- 9. Stonegate Inter-Tie Sargeant

# G. **NEW BUSINESS**

- 1. Accountant/Financials J. Fancher
- 2. Wallace Group Update Sargeant
- 3. Bracewell Budget Proposal for 2020
- 4. ADU Ordinance Spencer/Smith

# **CLOSED SESSION**

 Concerning Pending Litigation—Pursuant to Govt. Code sec. 54956.9(d)(1) Eade, et al. v. Tres Pinos Water District, et al."

# **ADJOURNMENT**

Adjourn to next Regular Meeting on February 18, 2020.

Note: Agenda items for next Regular Meeting due to Office by Thursday, February 14, 2020.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of the board Such records shall be available at the District office located at 6850 Airline Hwy, Tres Pinos, CA 95075.

Posted: Posted by: G.O'Donoghue