## **REGULAR MTG. DATE & TIME**

Thursday 5:30 p.m. June 15, 2021

#### LOCATION

District Office 6850 Airline Hwy

#### PER EXECUTIVE ORDER N-29-20

The Board convenes at 5:30 p.m.

Join the ZOOM Conference at

https://zoom.us/j/91136952411 **Webinar ID:** 911-3695-2411

Password: Water

#### PUBLIC COMMENT DURING PUBLIC COMMENT PERIODS AND PUBLIC HEARINGS

During Public Comment, anyone may speak for a maximum of three minutes. For items on the agenda, members of the public have the opportunity to speak for a maximum of three minutes during public hearing on that item.

- CALL TO ORDER
- ROLL CALL
- GUEST
- PLEDGE OF ALLEGIANCE

- ACKNOWLEDGEMENT OF AGENDA POSTING
- APPROVE AGENDA
- PUBLIC COMMENT

# **MINUTES**

1. Approval of Regular Meeting Minutes of May 25, 2021.

#### **REPORTS**

# A. **FINANCE COMMITTEE**

- 1. Finance Committee Report
- 2. Check and Bills for Ratification
- 3. Monthly Financial Reports

# B. **DIRECTORS REPORT/ TASK**

1. Directors

### C. DISTRICT OFFICE REPORT

- 1. Reminder Notices/Delinquent Accounts
- 2. Receivables/Expenditures

## D. **BOARD MEMBER'S REPORTS**

- 1. Update on Compliance Action Plan for State Water Resources Control Board Schmidt
- 2. Inter-Tie Update Schmidt
- 3. Water System Planning Grant Update Schmidt

## E. GENERAL MANAGER (QUARTERLY REPORT FROM BRACEWELL) (Jan, April, July, Oct).

- 1. Bracewell Operator's Reports
- 2. Grease Trap Program

- 3. Fire Hydrant System
- 4. Other Pending Issues

## F. OLD BUSINESS

- 1. Parking Regulations near Fire Hydrants Kelly
- 2. In-Person Meeting -

# G. **NEW BUSINESS**

- 1. Median Household Income Survey Schmidt
- 2. Water Source Capacity Plan Quote Schmidt
- 3. Audit Schmidt
- 4. Budget 2021 2022 Schmidt
- 5. Directors Task Protocols Schmidt
- 6. Drought Notice Schmidt
- 7. Document Shredding /Scanning- Spencer

# **ADJOURNMENT**

Adjourn to next Regular Meeting on July 20, 2021.

Note: Agenda items for next Regular Meeting due to Office by Friday, July 16, 2021.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of the board Such records shall be available at the District office located at 6850 Airline Hwy, Tres Pinos, CA 95075.

Posted: 6/11/2021 Posted by: Gabby O'Donoghue