

REGULAR MTG. DATE & TIME

Tuesday 5:30 p.m. July 20, 2021

LOCATION

District Office 6850 Airline Hwy

PUBLIC COMMENT DURING PUBLIC COMMENT PERIODS AND PUBLIC HEARINGS

During Public Comment, anyone may speak for a maximum of three minutes. For items on the agenda, members of the public have the opportunity to speak for a maximum of three minutes during public hearing on that item.

- CALL TO ORDER
- ROLL CALL
- GUEST
- PLEDGE OF ALLEGIANCE

- ACKNOWLEDGEMENT OF AGENDA POSTING
- **APPROVE AGENDA**
- **PUBLIC COMMENT**

MINUTES

- 1. Approval of Regular Meeting Minutes of June 15, 2021.
- 2. Approval of Special Meeting Minutes of June 28, 2021.

REPORTS

A. FINANCE COMMITTEE

- 1. Finance Committee Report
- 2. Check and Bills for Ratification

3. Monthly Financial Reports

B. **DIRECTORS REPORT/ TASK**

Directors

C. DISTRICT OFFICE REPORT

- 1. Reminder Notices/Delinquent Accounts
- 2. Receivables/Expenditures

D. **BOARD MEMBER'S REPORTS**

- 1. Update on Compliance Action Plan for State Water Resources Control Board Schmidt
- 2. Inter-Tie Update Schmidt
- 3. Water System Planning Grant Update Schmidt

E. GENERAL MANAGER (QUARTERLY REPORT FROM BRACEWELL) (Jan, April, July, Oct).

1. Bracewell Operator's Reports

3. Fire Hydrant System

2. Grease Trap Program

4. Other Pending Issues

F. OLD BUSINESS

- Parking Regulations near Fire Hydrants Kelly
 Income Survey Schmidt

- 3. Water Source Capacity Plan Quote from Wallace Group Schmidt
- 5. Budget 2021 2022 Schmidt

4. Audit - Schmidt

G. **NEW BUSINESS**

- 1. Directors Task Protocols Schmidt
- 2. Drought Notice Schmidt
- 3. Non-Profit Schmidt
- 4. Low-Interest Loans Spencer

- 5. Bulletin Board at Key distribution Spencer
- 6. Bookkeeper Spencer
- 7. Sky Kit Spencer
- 8. Customer Payment Plan after Covid

ADJOURNMENT

Adjourn to next Regular Meeting on August 17, 2021.

Note: Agenda items for next Regular Meeting due to Office by Friday, August 13, 2021.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of the board Such records shall be available at the District office located at 6850 Airline Hwy, Tres Pinos, CA 95075.

Posted: 6/16/2021 Posted by: Gabby O'Donoghue