# Regular Meeting Agenda

# REGULAR MTG. DATE & TIME

Tuesday October 15, 2024 @ 6:30 p.m.

# **LOCATION**

District Office, 6850 Airline Hwy

# PUBLIC COMMENTS DURING PUBLIC COMMENT PERIODS AND PUBLIC HEARINGS

During Public Comment, anyone may speak for a maximum of three minutes. For items on the agenda, members of the public have the opportunity to speak for a maximum of three minutes during the public hearing on that item.

- CALL TO ORDER
- ROLL CALL
- PLEDGE OF ALLEGIANCE

- ACKNOWLEDGEMENT OF POSTING OF THE AGENDA
- APPROVE AGENDA
- PUBLIC COMMENT

## **MINUTES**

- Approval of Meeting Minutes of the September 17, 2024
- Approval of Special-Meeting Minutes of September 25, 2024

## 1. REPORTS

# **FINANCE REPORT-***Accountant*

- Financials
- Bills for Approval

#### Checks for Ratification

# 2. DISTRICT OFFICE REPORT.

- Reminder Notices/Delinquent Accounts/Shut off notices- Staff
- Well Depth Measurements- Staff

## 3. BOARD MEMBER'S REPORT

• Water System Planning/Consolidation Status Report-Director Schmidt

# 4. GENERAL MANAGER

• Reduction of services/Bracewell Engineering Report/Temporary Assignments-Staff

## 5. OLD BUSINESS-Update

- 8515 Southside Road FEMA Scheduled Repairs -Staff
- Lead Copper Rule Report to State Progress Update-Staff
- Unauthorized Connections- Status Update

## 6. NEW BUSINESS

- RCAC request for Assistance with income survey-Staff
- Proposed 218 & process- Staff

# 7. ADJOURN

Motion to adjourn

All public records relating to an agenda item on this agenda are available for public inspection at the time the record distributed to all, or a majority of the board. Such records shall be available at the district office located at 6850 Airline Hwy, Tres Pinos, CA 95075. *Posted as required by the 2019 Brown Act on October 10, 2024* by: Maria Fehl