

# **Regular Meeting Agenda**

## **REGULAR MTG.** DATE & TIME

Tuesday January 21, 2025 @ 6:30 p.m.

LOCATION District Office, 6850 Airline Hwy

## PUBLIC COMMENTS DURING PUBLIC COMMENT PERIODS AND PUBLIC HEARINGS

During Public Comment, anyone may speak for a maximum of three minutes. For items on the agenda, members of the public have the opportunity to speak for a maximum of three minutes during the public hearing on that item.

- CALL TO ORDER
- <u>ROLL CALL</u>
- <u>PLEDGE OF ALLEGIANCE</u>

- <u>ACKNOWLEDGEMENT OF POSTING</u> OF THE AGENDA
- APPROVE AGENDA
- PUBLIC COMMENT

### **MINUTES**

• Approval of Meeting Minutes of the December 17, 2024

### 1. <u>REPORTS</u>

#### FINANCE REPORT-Accountant

- Financials
- Bills for Approval

### 2. DISTRICT OFFICE REPORT.

- Reminder Notices/Delinquent Accounts/Shut off notices- Staff
- Well Depth Measurements- Staff

## **3. BOARD MEMBER'S REPORT**

• Water System Planning/Consolidation Status Report-Director Schmidt

## 4. GENERAL MANAGER

- Bracewell Engineering Reduction of Services /Temporary Assignments Report-Staff
- Bracewell Engineering 2025 agreement for approval-Action Item
- Request for approval to purchase a replacement Influent Meter for Lift Station-Staff

## 5. <u>OLD BUSINESS-Update</u>

- 8515 Southside Road FEMA Scheduled Repairs -Staff
- Lead Copper Rule Report to State Progress Update-Staff
- RCAC income survey update-Staff
- ADU units update *Staff*
- Customer 0583-04 6860 F Street Request to add a second bathroom update- Staff

## 6. <u>NEW BUSINESS</u>

## 7. ADJOURN

Motion to adjourn

All public records relating to an agenda item on this agenda are available for public inspection at the time the record distributed to all, or a majority of the board. Such records shall be available at the district office located at 6850 Airline Hwy, Tres Pinos, CA 95075. *Posted as required by the 2019 Brown Act on January, 16 2025* by: Maria Fehl

- Checks for Ratification